



School Information

Souhegan High School
 412 Boston Post Road
 P.O. Box 1152
 Amherst, NH 1152
 Telephone: 603-673-9940
 FAX: 603-673-0318
 Principal: Bill Hagen
 Website: www.sau39.org/shs

Student Personal Information

Name:
 DOB:
 SASID:
 Guardian Names:
 Address:
 Date of Graduation:

| Learning Experience | Course Score | Letter Grade Equivalent | Credit | Type |
|-----------------------|--------------|-------------------------|--------|------------|
| 2015-2016 | | | | |
| CULTURAL FDTNS: ENG | 3.52 | A | 1 | HONORS |
| CULTURAL FDTNS: SS | 3.23 | A- | 1 | |
| EARTH SYSTEMS | 3.0 | A- | 1 | |
| SPANISH 1 | 3.54 | A | 1 | |
| CORE MATH 1 | 2.31 | C | 1 | |
| DESIGN STUDIO ART | 3.03 | A- | 0.5 | |
| ADVISORY 9 | P | P | 0.5 | |
| 2016-2017 | | | | |
| AMERICAN STUDIES: ENG | 3.54 | A | 1 | HONORS |
| AMERICAN STUDIES: SS | 4.0 | A+ | 1 | |
| CORE MATH 2 | 4.0 | A+ | 1 | |
| SPANISH II | 3.52 | A | 1 | |
| LIVING SYSTEMS | 4.0 | A+ | 1 | HONORS |
| CONCERT BAND | 4.0 | A+ | 0.5 | |
| ADVISORY 10 | P | P | 0.5 | |
| 2017-2018 | | | | |
| WORLD LITERATURE | 3.27 | A- | 1 | HONORS |
| WORLD STUDIES | 3.52 | A | 1 | |
| PRECALCULUS | 3.58 | A | 1 | |
| SPANISH III | 3.53 | A | 1 | |
| PHYSICS | 4.0 | A+ | 1 | VLACS |
| VIDEO PRODUCTION | 3.51 | A | 1 | INTERNSHIP |
| PROGRAMMING | 3.03 | A- | 0.5 | |
| ADVISORY 11 | P | P | 0.5 | |

| Weighted GPA | 3.86 | Unweighted GPA | | 3.54 |
|---|----------------------|----------------------|------------------|-----------------------------|
| Graduation Competencies | 9 | 10 | 11 | 12 |
| Self-Direction | Extending Beyond | Meeting Standard | Extending Beyond | Extending Beyond |
| Collaboration | Approaching Standard | Meeting Standard | Extending Beyond | Extending Beyond |
| Communication | Meeting Standard | Meeting Standard | Meeting Standard | Meeting Standard |
| Critical Thinking | Meeting Standard | Approaching Standard | Meeting Standard | Extending Beyond |
| Additional Graduation Requirements | | | | |
| Division One Exhibition | | | | P |
| Junior Learning Project | | | | P |
| JLP Thesis | | | | <i>(Thesis topic here)</i> |
| Post Graduate Plan | | | | P |
| Senior Project | | | | P |
| Senior Project EQ: | | | | <i>(Sr project EQ here)</i> |
| Community Service Hours | | | | 40 |

| GPA SCALE | | | |
|--------------|-------------------------|----------------|--------------|
| Course Score | Letter Grade Equivalent | Unweighted GPA | Weighted GPA |
| 3.75 - 4.00 | A+ | 4.3 | 5.3 |
| 3.26 - 3.74 | A | 4 | 5 |
| 3.00 - 3.25 | A- | 3.7 | 4.7 |
| 2.84 - 2.99 | B+ | 3.3 | 4.3 |
| 2.67 - 2.83 | B | 3 | 4 |
| 2.50 - 2.66 | B- | 2.7 | 3.7 |
| 2.34 - 2.49 | C+ | 2.3 | 3.3 |
| 2.17 - 2.33 | C | 2 | 3 |
| 2.00 - 2.16 | C- | 1.7 | 2.7 |
| < 1.99 | NC | 0 | 0 |

| CURRENT COURSE ENROLLMENT | Course Score | Letter Grade Equivalent | | | Credit | Type |
|-------------------------------------|--------------|-------------------------|--|--|--------|-----------------|
| 2018-2019 | | | | | | |
| AP ENGLISH LANGUAGE AND COMPOSITION | 3.32 | A | | | 1 | AP |
| AP HUMAN GEOGRAPHY | 3.02 | A- | | | 1 | AP |
| STATISTICS | 3.13 | A- | | | 1 | Dual Enrollment |
| ADVANCED BIOLOGY | 3.67 | A | | | 1 | Dual Enrollment |
| MARKETING | 3.84 | A+ | | | 1 | |
| CHEMISTRY | 3.65 | A | | | 1 | |
| ADVISORY 12 | P | P | | | .5 | |

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|-------|------------|
| Date: | Signature: |
|-------|------------|